



JC02 Rec'd PCT/PTC 07 APR 2005 *FW/4*

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Tsuyoshi KANEKO

Group Art Unit: 2874

Application No.: 10/761,368

Examiner: M. C. Cushwa

Filed: January 22, 2004

Docket No.: 118056

For: LENS-INTEGRATED OPTICAL FIBER AND PRODUCTION METHOD THEREOF,
OPTICAL MODULE, AND OPTICAL TRANSMISSION APPARATUS

SUPPLEMENTAL AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Further to the February 3, 2005 Office Action and the April 6 telephone interview,
please consider the following:

Amendments to the Claims as reflected in the listing of claims; and

Remarks.

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**PATENT APPLICATION**

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Attorney Docket No.: 118056

CUSTOMER NUMBER 25944

AMENDMENT TRANSMITTAL

In re the Application of

Tsuyoshi KANEKO

Group Art Unit: 2874

Application No.: 10/761,368

Examiner: M. C. Cushwa

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For: LENS-INTEGRATED OPTICAL FIBER AND PRODUCTION METHOD THEREOF, OPTICAL MODULE, AND OPTICAL TRANSMISSION APPARATUS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	*19 MINUS	**26	=0	x 25	\$		x 50	\$
INDEP CLAIMS	*5 MINUS	***4	=1	x 100	\$		x 200	\$ 200
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	OR	+ 360	\$
					\$			\$ 200

* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 165489 in the amount of \$200 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Michael Britton
Registration No. 47,260

JAO:MB/kzb

Date: April 7, 2005